

PURCHASING DIVISION AGENDA REPORT

For Week of 07/20/18 - 07/26/18
Committee Meeting AUGUST 07, 2018
For Commission Approval
AUGUST 09, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 27, 2018

1. RECOMMENDED FOR ALL DEPARTMENTS AND COOPER GREEN MERCY HEALTH SERVICE FROM SPR INC. (DBA AMERITEK), GUNTERSVILLE, AL, TO AWARD BID FOR PRINTER MANAGEMENT SERVICE PROGRAM FOR THE PERIOD 08/09/2018 - 08/08/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #80 - 18
REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM HAWK, INC., MONTGOMERY, AL, TO AWARD BID FOR GAS STEAMER PURCHASE & INSTALLATION FOR THE PERIOD 08/09/2018 - 08/08/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #91 - 18
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM DRACAY MANAGEMENT INC., BURLINGTON, ON, TO AWARD BID FOR PARTS FOR FAIRBANK MORSE 12' PUMP MODEL C2446 FOR CAHABA RIVER WWTP FOR THE PERIOD 08/10/2018 - 08/09/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #95 - 18
REFERENCE MUNIS BID #N/A

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM SMITH AND ASSOCIATES ENTERPRISE, BIRMINGHAM, AL, TO AWARD BID FOR GALVANIZED 12' SIGN POST FOR THE PERIOD 8/10/2018- 8/9/2019. TO BE PURCHASED ON AS NEEDED BASIS.

REFERENCE BID #98 - 18
REFERENCE MUNIS BID #N/A

5. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM CHEMTRADE CHEMICAL US LLC., PARSIPPANY, NJ, TO RENEW BID FOR ALUMINUM CHLORIDE HYDROXIDE FOR THE PERIOD 10/01/2018 - 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #131 - 17
REFERENCE MUNIS BID #N/A

6. RECOMMENDED FOR FLEET MANAGEMENT FROM 72 HOUR LLC, WATSONVILLE, CA, FOR PURCHASE OF (2) GREENSBROOM PINTLE HITCH AND (2) GREENSBROOM REPLACEMENT BROOM KITS. ONE TIME PURCHASE.

PURCHASE ORDER #1806979 \$36,905.00
REFERENCE MUNIS BID #N/A
COOPERATIVE: NJPA-081716-NAF

7. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM TEMPLE INC., DECATUR, AL, FOR PURCHASE OF (100) 3 SECTION SIGNALS TO INCLUDE RED BALL, YELLOW BALL AND GREEN BALL. ONE TIME PURCHASE.

PURCHASE ORDER# 1809779 \$24,000.00
REFERENCE MUNIS BID #N/A
STATE OF ALABAMA CONTRACT NUMBER: T-133

END OF PURCHASING AGENDA